

Essence: Sweet children, these imperishable jewels of knowledge make you into kings. This is an unlimited school in which you must study and fill your aprons with the jewels of knowledge and then teach others.

Question: Which children are loved by everyone? What effort must you make to claim a high status?

Answer: Everyone loves the children who fill their aprons with the jewels of knowledge and donate them to many others. In order to claim a high status, you need the blessings of many. This is not a question of money. It is with this wealth of knowledge that you have to benefit many. Such happy, yogi children are the ones who reveal the Father.

Om shanti. The spiritual Father sits here and explains to you spiritual children. Children, you know that you now have to return home. Previously you knew nothing of this. Children, the Father now explains everything to you. That He, the Father, is giving this explanation seems *right* according to the *drama*. No one else can explain that we now have to return home, and that no one impure can return home. This knowledge is only given at this time and is only given by the one Father. First of all, you must remember that we now have to return home. We used to call out to Baba to come, but we didn't understand anything at all. Then suddenly, when the right moment came, Baba came. He now explains all of these new things to us. Children, you understand that you now have to return home. This is why it is necessary to change from impure to pure. If you do not do this, you have to experience punishment and your status will be reduced. There is so much difference between the two. Just as there are kings and paupers here, so there are both types there too. Everything depends on how much effort you make. Now, the Father says: It was because you yourselves were impure that you called out to Me to come. This too is only explained to you at this time. This can't be kept in the intellect of those on the path of ignorance. The Father says: You souls have become tamopradhan and you must now become satopradhan. How can you become satopradhan? This is also explained in the picture of the ladder. Together with that, you must also imbibe divine virtues. They keep a *register* at *school* of "good, better and best." This is the unlimited *school*. The children who become *serviceable* are extremely sweet. Their *register* is marked good. If they have no enthusiasm for service the *register* is not marked good. Everything depends upon how much you study, have yoga and imbibe divine virtues. Children, you know that the unlimited Father is teaching you. Previously, you belonged to the shudra clan. You now belong to the Brahmin clan. We Brahmins are the children of Prajapita Brahma. Many of you forget this. When you remember the Father, you also have to remember Brahma. Then, by practising that you belong to the Brahmin clan, your intoxication will rise. If you forget that you belong to the Brahmin clan and are going to belong to the deity clan, your intoxication cannot rise. Who created the Brahmin clan? I bring you into the Brahmin clan through Brahma. However, this is not a *dynasty* of Brahmins; it is just a small clan. If you now consider yourselves to be Brahmins, you also become deities. When you become too busy in your business, you forget everything else. You even forget that you are a Brahmin. When you become free from your business you must make effort. Some of you have to pay a lot of attention to your business. However, when your work is done, think about yourself and sit in remembrance. The *badge* you have with the picture of Lakshmi and Narayan and the Trimurti is very good to remind you that this is what Baba is making you. Just this *badge* can remind you to become manmanabhav. Some of you acquire this habit and some of you don't. Your part of devotion is now over, you must now remember the Father. You should have the happiness that the unlimited Father is now giving you your unlimited inheritance. Some of you are able to absorb this very well and others are less able. It is really very easy. At the beginning and at the end of the Gita, there is the word: "manmanabhav". This is the time when the same *episode* of the Gita is played. It is just that they have put Krishna's name in it. Take the examples that are given on the path of bhakti apply to the present time. No one on the path of bhakti tells you to renounce the consciousness of the body and consider yourself to be a soul. As soon as the Father comes He gives you this instruction. You have the firm faith that the deity religion is now being created through us. That kingdom is also being created. There is no question of a battle in this. The *kingdom* you are taught now will last you for half a kalpa. You are now conquering the vices, so the *king*. Some Ravan does not exist there. You know that you are now creating your kingdom exactly as you desire. The

ago. This old world is about to be destroyed. The cycle of the *drama* continues to rotate. There, there will be gold everywhere. Whatever happened will happen again. You must not be confused about this. There is a story of how a game was played in which there was Maya the cat, and a mouse. There is also a story in which someone in a trance saw bricks of gold. You too have seen the golden palaces of heaven in trance. The things there cannot be brought back here. Those are just visions. You didn't know these things on the path of devotion. The Father says: I have now come to take you back. I have become restless without you. As the time is approaching, I become restless. I feel that I must go. The children are very unhappy and are calling out for Me to come. I feel deep compassion for them. I feel that I must go to them. As the time approaches according to the *drama*, the thought arises in Me that I have to go. A play is performed of the incarnation of Vishnu; but, in fact, no incarnation of Vishnu takes place. Day by day, the intellects of human beings have been destroyed, so that they understand nothing at all. All souls have become impure. The Father says: Children, become pure so that the kingdom of Rama can come. People do not know who Rama (God) is. Shiva, who is worshipped, would not be called Rama. It is right to say: Shiv Baba. There is no sweetness in bhakti. You are now experiencing sweetness. The Father Himself says: Sweet children, I have come to take you back. Your souls will then automatically go to the land of happiness. I will not be your Companion there. According to your stage, your souls will go and enter the womb of another body. Krishna has been portrayed floating on a pipal leaf in the ocean. However, this was not a question of a physical ocean. It means that you stay very comfortably in the womb. Baba says: I do enter a body but I never enter a womb. I do not become a baby. They think of Krishna as a child and in this way they make their hearts happy. They believe that instead of Me, it was Krishna that gave knowledge. This is why they love him so much. I take everyone back home with Me. Then My *part* finishes and I have no role to play for half a kalpa. Then My role begins with the path of devotion. This is also fixed in the *drama*. Children, now it is very easy for you to understand this knowledge and also explain it to others. When you explain it to others you feel happy and you also claim a high status. When you sit here and listen, you enjoy it, but when you go outside, you forget it. Some of you are like *jail-birds* who continue to commit one or another crime and go to *jail*. Your state becomes like this. When souls are in a womb, they promise not to sin anymore but when they come out they forget what they promised. All of these examples have been remembered to stop people from committing sin. Souls carry their *sanskaras* with them. This is why some become pundits even in childhood. Sanyasis believe that souls are immune to the effect of actions. However, souls are not immune. Souls contain good and bad *sanskaras*. As a result of bad *sanskaras* there is the suffering of karma. You are now to take your pure *sanskaras* with you. You study here and then claim a status there. Except for the few souls who have to remain here, Baba takes all souls back home. They will then continue to come down later on. Those who stay here will also come later on. The rosary is made numberwise. All the beads of the rosary come at their own time and experience heaven. Although Baba explains everything so well, some of you imbibe this, whereas others do not. The status you claim will be according to the stage you achieve. Children, you must become merciful and become benefactors. The *drama* has been made in this way; no one can be blamed. However much you studied in the previous cycle you will study the same again. You will never study any more than you did previously no matter how much you are inspired to make effort, it will make no difference at all. There can be a difference when knowledge is explained to others. Everyone is in any case numberwise. There is a vast difference between a king and a pauper. These imperishable jewels of knowledge will make you into kings. If you do not make effort, you become a pauper. This is an unlimited school, and so there are the *first*, the *second* and the *third*. There is no question of studying on the path of devotion. On the path of devotion, it is just a matter of descending. It is all very attractive; they play music and pray. Here, you have to sit in silence. You don't have to sing devotional songs etc., nothing at all! You have been doing bhakti for half a cycle. There is much display on the path of devotion. Each one has his own individual role; some rise and some fall. Some have more good fortune and others have less fortune. Baba inspires all of you to make effort equally. The teaching is the same and there is only one Teacher, all others are *masters*. When important people say that they don't have time, ask them whether they would like you to come and teach them at home. They b

their own arrogance, but if you give a helping hand to one, the others can also be affected. However, they don't encourage anyone else because they would be accused of being coloured by the Brahma Kumaris. This is why they only say that it is good. Children, you must increase your power of yoga. The sword of knowledge needs the magic ingredient of yoga. It is yogi and happy souls who will glorify Baba's name. Everyone is numberwise; it is a kingdom that is being created. The Father says: To imbibe this knowledge is very easy. However, to whatever extent you remember the Father accordingly you will have love for Him. ~~There will be that much power of attraction: When a needle is clean, it can be attracted to a magnet.~~ If it is rusty it will not be attracted. You too are like that. If you become clean, then you move to the first position. Your rust will be removed by remembering Baba. There is the song: I sacrifice myself to You, the Guru. This is why it is said: Guru Brahma, Guru Vishnu. The gurus who arrange marriages are human beings. You are to marry Shiva not Brahma. This is why you must remember Shiva. There is no need for you to keep a picture of the agent. Once the couple's engagement is fixed they continue to remember each other. Firstly He gives this one the agent's commission. Secondly, He enters this one's body and takes his body on loan to attract souls. Children, He explains to you that to whatever extent you are able to bring benefit to many, so you will accordingly receive the return of that. These are matters of knowledge. If you continue to give knowledge to others, you receive blessings from them. There is no need for money. Mama did not have any money, but she was able to benefit a great many souls. Each one of us has his own *part* to play in the *drama*. If a rich person gives money to open a museum, he too receives blessings from a great many souls. He also claims a good status of a wealthy person. The wealthy have many maids and servants. The wealthy subjects have a great deal of money, and so loans are taken from them. To be wealthy is good, but in that too, it is only those who are the poor here that will become wealthy there. The wealthy people of the present time have no courage. This Brahma gave everything he had in an instant. It is said that anyone who gives with open hands receives the best crop of the harvest. Once Baba entered me He freed me from everything. Look how you lived in Karachi. You had large houses, a car and a bus etc; you had everything. Baba says: Now become soul conscious! Your intoxication that God is teaching you should rise so much. The Father is giving you limitless treasures. Some do not imbibe these because they don't have the strength to take them. They do not follow His shrimat. The Father says: Fill your apron! Devotees go in front of the image of Shankar and ask him to fill their aprons. Here, Baba fills the aprons of many, but when they go outside they let it all flow away. The Father says: I give you great treasures. I give you jewels of knowledge that would fill your apron many times over, but you still fill your apron numberwise. It is with what you fill yourself that you can donate to others. Then you will be loved by all of them. If you don't have anything what would you give? Therefore, you must understand and explain the cycle of eighty-four births very clearly. Otherwise, your effort lies in having yoga. You are now on the battlefield. You are battling to gain victory over Maya. If you fail, you enter the moon dynasty. This is a matter that requires understanding. Children, you should be experiencing a great deal of happiness. Baba, You give us such a huge inheritance! Only by keeping these things in your intellect throughout the day whilst walking and sitting, will you be able to imbibe them. Yoga is the main thing. It is through yoga that you purify the world. You rule according to the *knowledge* you take here. All your money etc. is going to be turned to dust. However, you will take this imperishable income with you. Those who are *sensible* will say, "I will claim my full inheritance from Baba." However, if this is not in your fortune, you claim a status worth pennies. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep an accurate *register* of how much you study and imbibe divine virtues. Become very sweet. Stay in the intoxication of being a Brahmin who is a mouth-born child of Brahma.

2. In order to receive everyone's love and blessings, you must fill your apron with the jewels of knowledge and then donate them to others. You must become instruments to bring benefit to many.

Blessing: May you be a faithful soul with all rights and experience the intoxication of victory in every deed you do. Constantly fly in the awareness of victory being your birthright. No matter what happens, always remain aware that you are constantly victorious. No matter what happens, your faith must remain unshakeable. The basis of intoxication is faith. When your faith reduces, your intoxication also reduces. Therefore, make your intellect constantly faithful. Don't become those who only have faith sometimes. Since your Father is the imperishable Father, you are one with all rights to the imperishable attainments. With faith, you will experience the intoxication of victory in every deed you perform.

Slogan: Through your elevated acts and behaviour, accumulate blessings and then you will experience anything as big as a mountain to be like cotton-wool.

*** OM SHANTI ***